

## TABLE OF CONTENTS

<i>Socinianism between West and East</i> by MARIO BIAGIONI.....	XIII
<i>Preface</i> .....	XXVII

### PRELUDE ANTITRINITARIANISM IN POLAND BEFORE SOCINUS

A HISTORICAL OUTLINE .....	3
1. Early antitrinitarianism in Poland .....	3
2. Antitrinitarianism in the Grand Duchy of Lithuania.....	9
3. The invasion of Anabaptism: Its role in the Polish and Lithuanian antitrinitarian movement.....	15
4. Early antitrinitarianism in Transylvania.....	19
4.1. Historical background .....	19
4.2. Confessional relations in Transylvania.....	21
5. Diversification of antitrinitarian views among Polish Arians in the latter half of the 1560s.....	27
6. The establishment of Raków: Contact with the Moravian ‘communists’ .....	30
7. The birth and decline of Ditheism.....	34
8. Unitarianism before Socinus. ....	36
9. Radical heterodoxy of the 1570s and 1580s .....	53
VIEWS IN THE PRE-SOCINIAN STAGE.....	57
1. Theological matters.....	57
1.1. Around the dogma of the Holy Trinity: Trideism, Ditheism, Unitarianism .....	57
1.2. Trideism .....	57
1.3. Ditheism .....	59

1.4. Unitarianism.....	60
1.5. The antitrinitarianism of Andrzej Frycz Modrzewski .....	61
1.6. Stance on the doctrine of the original sin, predestination, and free will; understanding the sacrament of the Lord's Supper.....	64
2. The Old and the New Testament .....	65
3. Political and social ideology; the position of the radicals; Szymon Budny's position .....	66
4. Faith and reason: Rationalism or irrationalism?.....	71
5. Szymon Budny's dissenting opinion .....	73
6. The question of tolerance.....	76
7. Szymon Budny's views on tolerance .....	81

**PART ONE**  
**SOCINIANISM A HISTORICAL OUTLINE**

I. FAUSTUS SOCINUS AND HIS ACTIVITY IN THE POLISH UNITARIAN MOVEMENT (1579-1604) ..	87
1. Socinus before coming to Poland (Italy and Switzerland) .....	88
2. The Transylvanian connection .....	91
3. Socinus's Polish epopee.....	96
II. THE TIME OF FLOURISHING AND EXPANSION (1600-1638).....	105
1. Raków as a metropolis of the Socinian movement .....	105
2. Major works of the Socinian era.....	108
3. Leading Socinian activists and authors in the years 1600-1683...	113
4. Leading German activists and authors.....	119
5. Intolerance in a country of tolerance .....	128
III. FROM THE DESTRUCTION OF RAKÓW TO THE LIQUIDATION OF THE UNITARIAN CHURCH IN POLAND (1638-1660) .....	133
1. 1638: The destruction of Raków .....	133
2. 1647: The Szlichtyng trial and its aftermath .....	134
3. 1658: The expulsion resolution.....	136
4. Rożnów 1660: The last 'friendly meeting' between 'Arian' and Catholic theologians in Poland .....	139

5. Major treatises written at the time.....	140
6. Leading activists of the time and their writings.....	141
6.1. Samuel Przypkowski .....	141
6.2. Jonasz Szlichtyng.....	145
6.3. Piotr Morzkowski and <i>Politia ecclesiastica</i> .....	147
6.4. Andrzej Wiszowaty .....	148
6.5. Stanisław Lubieniecki the Younger .....	150
6.6. Johann Ludwig von Wolzogen (ca. 1599-1661) .....	152
6.7. Joachim Stegmann the Younger (b. ca. 1618).....	154
6.8. Daniel Zwicker (b. 1612 in Gdańsk).....	155
 IV. ARIAN EMIGRATION AND THE LAST STRONG CHORDS OF WRITING AND EDITORIAL ACTIVITY....	159
1. Emigration routes and main centres of the Arian diaspora .....	159
2. Major writings and publications of the time .....	160
3. Major Socinian activists and authors in the final stages of their lives .....	161
3.1. Samuel Przypkowski .....	162
3.2. Andrzej Wiszowaty .....	166
3.3. Stanisław Lubieniecki the Younger .....	179
 V. EPIGONES AND PROGENY.....	189
1. Benedykt Wiszowaty .....	189
2. Krzysztof Niemirycz.....	194
3. Samuel Crell .....	198

**PART TWO**  
**VIEWS**

 VI. PHILOSOPHY AND THEOLOGY.....	213
1. The foundations of the system.....	213
1.1. Religious rationalism .....	213
1.2. The religious rationalism of late Socinianism.....	216
1.3. The primacy of morality.....	228
1.4. Crell's position .....	233
2. <i>Pars destruens</i> in the Socinian doctrine: A radical critique of the traditional system of dogmas .....	240

2.1. Preliminary observations .....	240
2.2. Critique of the dogma of the Holy Trinity .....	241
2.3. Critique of the dogma of Redemption and Justification .....	245
2.4. Critique of the traditionalist teachings on original sin ....	248
2.5. Total negation of the doctrine of predestination .....	249
2.6. Negation of Divine precognition ( <i>praescientia divina</i> ) ..	250
2.7. Negation of eternal punishment in hell.....	253
3. The Socinian model of ‘a religion compatible with reason’ ....	257
3.1. Unitarianism and Christology.....	257
3.2. Socinian version of the principle of ‘justification through faith alone’ ( <i>sola fide</i> ).....	259
3.3. Old and New Laws: Ceremonial commandments (sacraments).....	261
3.4. Later deviations from the classical model .....	264
4. Metaphysical and cosmological elements .....	265
4.1. Ontology of the Socinian God .....	265
4.2. God as an extensible and spatially limited being .....	270
4.3. Time.....	272
4.4. Place and space; Eternity of matter .....	274
4.5. Socinian cosmology and metaphysics in the view of the French crypto-Socinian Aubert de Versé .....	277
4.6. Samuel Crell and Leibniz on the concept of extensible Divine substance .....	283
VII. SOCINIANISM AND TOLERANCE [I] .....	285
1. Preliminary observations: Ecclesiastical tolerance and civil tolerance.....	285
2. Faustus Socinus’s position on the question of tolerance .....	286
3. The first printed Socinian manifesto in defence of the freedom of religion (1599).....	292
4. Johann Crell’s <i>Vindiciae pro religionis libertate</i> .....	295
4.1. Origin and composition of the treatise .....	295
4.2. The first subject: On the necessity of observing agreements .....	296
4.3. The second subject: Tolerating heresy does not mean approving of it.....	300
4.4. The third subject: Arguments in favour of tolerance.....	303

4.5. The fourth subject: Do the Scriptures really approve of intolerance and call for the persecution of heretics? ....	308
4.6. Conclusion: The limits of tolerance in Crell's treatise.....	313
4.7. Why the Socinians did not publish Crell's treatise in Poland.....	314
 VIII. SOCINIANISM AND TOLERANCE [II] .....	319
1. Samuel Przypkowski – The leading Socinian theoretician of the doctrine of tolerance .....	319
1.1. Preliminary observations .....	319
1.2. <i>Dissertatio de pace et Concordia Ecclesiae</i> .....	322
1.3. Fraternal declaration for a non-fraternal admonition .....	333
1.4. Religious and moral grounds .....	344
1.5. Concluding remarks .....	346
2. Przypkowski's last major text on tolerance: A polemic with Fr Cichowski, S.J. ....	347
2.1. Origin and composition .....	348
2.2. Przypkowski's historical corrections .....	350
2.3. Fr Cichowski's harmful goal for the Republic and the Catholic creed .....	350
2.4. Interests of religion and the <i>raison d'état</i> .....	352
2.5. Assessment of Przypkowski's text .....	354
3. The modern doctrine of the separation of Church and State ...	356
 IX. SOCINIANISM AND TOLERANCE [III] .....	359
1. Tomasz Pisecki and his treatise <i>Manuductio in viam pacis ecclesiasticae</i> .....	359
2. Stanisław Lubieniecki the Younger .....	360
3. Jonasz Szlichtyng.....	360
 X. SOCIO-POLITICAL IDEOLOGY .....	365
1. Socinus's position and the evolution of views in the congregation on political ideology .....	365
2. Johann Ludwig Wolzogen and the ideology of the new radicals.....	366
3. Samuel Przypkowski against the Socinian radicals .....	369
4. Divergent views on political ideology in the period of the Diaspora (Jeremias Felbinger and Benedykt Wiszowaty)...	374

PART THREE  
INFLUENCE

XI. SOCINIAN PUBLICATIONS AND THEIR JOURNEYS IN 17 <sup>TH</sup> -CENTURY EUROPE .....	379
1. The invasion of publications from Raków onto the countries of Protestant Europe. ....	379
2. Abundance of Socinian literature in English public and private libraries .....	383
3. The most influential Socinian publications.....	384
3.1. The <i>Racovian Catechism</i> and its European career: Successive editions and translations .....	384
3.2. The <i>Bibliotheca Fratrum Polonorum</i> .....	388
XII. The 17 <sup>TH</sup> -CENTURY PROTESTANT ORTHODOX FIGHT AGAINST THE SPECTRE OF SOCINIANISM.....	393
1. The German-speaking countries .....	393
2. The Netherlands .....	396
3. England.....	401
XIII. SOCINIANISM AND LIBERAL PROTESTANT CIRCLES	405
1. Liberal Dutch Protestants .....	405
1.1. Arminians (also known as Remonstrants).....	405
1.2. Mennonites.....	407
1.3. Collegiants.....	408
1.4. Dirk Rafaëlsz Camphuysen (1586-1627) .....	409
1.5. Hugo Grotius (1583-1645) .....	411
1.6. Philip van Limborch (1633-1712) .....	415
2. English Socinians and sympathisers of Socinianism in England until the 1660s.....	415
2.1. The Tew Circle.....	416
2.2. First known translators of Socinian texts into English....	417
2.3. The interesting case of Paul Best .....	418
2. 4. John Biddle – The father of English Unitarianism .....	420

XIV. GREAT ACTORS ON THE PHILOSOPHY STAGE IN THE LATE 17 <sup>TH</sup> AND EARLY 18 <sup>TH</sup> CENTURIES, AND THEIR RESPECTIVE APPROACHES TO SOCINIANISM	425
1. Spinoza and his circle.....	425
2. Leibniz.....	428
3. Bayle.....	430
4. Locke.....	434
5. Newton.....	440
XV. CONCLUDING OBSERVATIONS: ECHOES OF SOCINIANISM IN THE INTELLECTUAL HISTORY OF THE 18 <sup>TH</sup> AND 19 <sup>TH</sup> CENTURIES .....	445
1. Socinianism in the eyes of the French Enlightenment ideologists (d'Alembert, Diderot, Naigeon, d'Holbach) .....	445
2. Germany in the 18 <sup>th</sup> and 19 <sup>th</sup> centuries .....	447
2.1. The intractable position of rigid orthodoxy .....	448
2.2. Approach to Socinianism according to Germany theologists of the Enlightenment (or neologists).....	448
2.3. Lessing's position .....	449
2.4. Early systematic studies on Socinianism in the late 18 <sup>th</sup> and early 19 <sup>th</sup> centuries: Socinianism and Kant.....	451
2.5. Otto Fock and the first scholarly monograph of Socinianism in the modern era (1847) .....	452
2.6. Wilhelm Dilthey and the role of Socinianism in the history of European thought .....	457
<i>Afterword</i> .....	463
<i>Works cited</i> .....	465
<i>Index</i> .....	477